



Club Health Assessment for District 5M 4 through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 177248 | ALEXANDRIA CHAMPIONS | 08/22/2024 | Newly Chartered | 25 | 26 | 1 | 25 | 100.00% | 0 | 0 | 0 | | | VP | 0 | | |
| 154469 | Sauk Centre Sauk River Champions Exc Award (06/30/2024) | 06/14/2023 | Active | 28 | 0 | 1 | -1 | -3.45% | 23 | 1 | 1 | | 3 | VP | 0 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3132 | ALEXANDRIA Exc Award (06/30/2017) | 03/19/1963 | Active | 53 | 0 | 0 | 0 | 0.00% | 50 | | 4 | | | M,VP | 4 | | |
| 3133 | APPLETON | 05/05/1972 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 4 | M,VP,SC | 15 | | |
| 3134 | ASHBY Exc Award (06/30/2017) | 12/06/1967 | Active | 28 | 4 | 0 | 4 | 16.67% | 24 | | 1 | | 2 | N M,SC | 1 | | |
| 32502 | ATWATER Exc Award (06/30/2017) | 06/21/1976 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | | T,M,VP,SC | 23 | | |
| 3138 | BENSON | 12/15/1966 | Active | 43 | 3 | 0 | 3 | 7.50% | 39 | | 0 | | | N SC | 0 | | |
| 2990 | BIRD ISLAND | 01/22/1964 | Active | 77 | 0 | 1 | -1 | -1.28% | 76 | 22 | 0 | | | N | 1 | | |
| 3139 | BRANDON Exc Award (06/30/2017) | 03/18/1969 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | M,VP,SC | 24+ | | |
| 36678 | BUFFALO LAKE Exc Award (06/30/2021, 06/30/2024) | 03/05/1979 | Active | 57 | 0 | 0 | 0 | 0.00% | 60 | | 1 | | 2 | VP,SC | 4 | | |
| 30549 | CARLOS | 04/14/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | R M,VP,SC | 0 | | |
| 34503 | CEDAR MILLS | 10/18/1977 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 6 | | 8 | T,M,VP,SC | 10 | | |
| 3141 | CLARA CITY Exc Award (06/30/2017) | 03/29/1946 | Active | 26 | 3 | 0 | 3 | 13.04% | 22 | | 2 | | 2 | N M,VP,SC | 2 | | |
| 3143 | COSMOS | 04/20/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | | N P,T,M,VP,SC | 9 | | |
| 2997 | DANUBE | 02/03/1955 | Active | 13 | 0 | 3 | -3 | -18.75% | 17 | 20 | 1 | | | M,VP,SC | 12 | | |
| 42046 | DARWIN | 12/28/1982 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | None | P,T,M,VP,SC | N/R | | |
| 44281 | DAWSON | 10/31/1984 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 4 | | 3 | P,M,VP,SC | 24+ | | |



Club Health Assessment for District 5M 4 through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 3146 | ELBOW LAKE Exc Award (06/30/2017) | 05/22/1945 | Active | 44 | 3 | 3 | 0 | 0.00% | 39 | 1 | 0 | | N | T,M,SC | 12 | | |
| 97970 | EVANSVILLE | 11/07/2006 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | 15 | P,M,VP,SC | 5 | | |
| 30552 | FAIRFAX | 04/14/1975 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 5 | | 7 | M,VP,SC | 6 | | |
| 55139 | FORADA | 12/20/1993 | Active | 34 | 0 | 2 | -2 | -5.56% | 36 | 6 | 1 | | N | M,SC | 11 | | |
| 30254 | FRANKLIN Exc Award (06/30/2017) | 02/21/1975 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | 2 | M,VP,SC | 5 | | |
| 105081 | GARFIELD | 03/25/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | N | P,M,SC | 5 | | |
| 3149 | GLENWOOD | 10/18/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 3 | R, T,M,SC | 1 | | |
| 123557 | Grant County Exc Award (06/30/2018) | 11/06/2014 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 5 | | N | SC | 5 | | |
| 34159 | GROVE CITY | 06/29/1977 | Active | 21 | 1 | 0 | 1 | 5.00% | 21 | | 1 | | 2 | N, T,M,VP,SC | 2 | | |
| 3150 | HANCOCK | 10/21/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 4 | S,M,VP,SC | N/R | | |
| 36189 | HECTOR Exc Award (06/30/2018, 06/30/2024) | 11/06/1978 | Active | 47 | 0 | 0 | 0 | 0.00% | 45 | | 4 | | N | M,VP,SC | 9 | | |
| 3152 | HOFFMAN | 01/18/1968 | Active | 40 | 0 | 4 | -4 | -9.09% | 41 | 9 | 1 | | N | | 2 | | |
| 3153 | KENSINGTON | 05/26/1964 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 17 | 1 | | N | P,M,VP,SC | 24+ | 90+ Days | |
| 45351 | KERKHOVEN | 09/30/1985 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | | 5 | | 3 | P,M,VP,SC | 0 | | |
| 49098 | KINGSTON | 12/16/1988 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 6 | | None | P,T,M,VP,SC | 3 | | |
| 3155 | LITCHFIELD Exc Award (06/30/2017) | 01/23/1948 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | N | SC | 18 | 90+ Days | \$50.00 |
| 29992 | LOWRY Exc Award (06/30/2017) | 12/10/1974 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | | 6 | | | M,VP,SC | 8 | | |
| 3156 | MAYNARD | 01/30/1964 | Active | 21 | 1 | 3 | -2 | -8.70% | 25 | 15 | 1 | | 5 | M,VP,SC | 0 | | |
| 3158 | MILAN Exc Award (06/30/2016, 06/30/2017) | 03/29/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | N | | 2 | | |
| 29832 | MILTONA | 10/21/1974 | Active | 29 | 2 | 0 | 2 | 7.41% | 30 | | 1 | | R | M,SC | 24+ | | |



Club Health Assessment for District 5M 4 through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3159 | MONTEVIDEO Exc Award (06/30/2016, 06/30/2023) | 04/01/1946 | Active | 33 | 0 | 0 | 0.00% | 38 | | 2 | | 2 | R SC | 3 | | \$150.00 |
| 3160 | MORRIS | 05/19/1939 | Active | 29 | 1 | 0 | 3.57% | 27 | | 0 | | 2 | R M,SC | 0 | | |
| 46809 | NEW LONDON Exc Award (06/30/2017) | 01/09/1987 | Active | 15 | 1 | 0 | 7.14% | 17 | | 2 | | | N SC | 0 | | |
| 3017 | OLIVIA Exc Award (06/30/2017) | 01/09/1957 | Active | 24 | 0 | 0 | 0.00% | 23 | | 5 | | 4 | R M,SC | 5 | | |
| 3162 | OSAKIS | 06/22/1970 | Active | 20 | 0 | 0 | 0.00% | 21 | | 4 | | | N SC | 3 | | |
| 40489 | PENNOCK | 11/25/1981 | Active | 20 | 0 | 0 | 0.00% | 18 | | 5 | | 6 | P,M,VP,SC | 14 | | |
| 33993 | RAYMOND | 06/13/1977 | Active | 30 | 3 | 0 | 11.11% | 28 | | 0 | | | N M,SC | 3 | | |
| 41819 | RENVILLE | 09/03/1982 | Active | 23 | 0 | 0 | 0.00% | 23 | | 1 | | | N M,SC | 8 | | |
| 3022 | SACRED HEART Exc Award (06/30/2017) | 05/01/1953 | Active | 17 | 1 | 2 | -5.56% | 19 | 2 | 1 | | | N M,SC | 14 | | |
| 3170 | SAUK CENTRE Exc Award (06/30/2017, 06/30/2020, 06/30/2023) | 09/23/1946 | Active | 59 | 1 | 1 | 0.00% | 64 | 2 | 1 | | | N | 0 | | \$340.00 |
| 38851 | SPICER SUNRISE Exc Award (06/30/2017, 06/30/2023) | 08/04/1980 | Active | 44 | 0 | 1 | -2.22% | 48 | 1 | 1 | | | N | 0 | | |
| 99512 | VILLARD AREA | 06/04/2007 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | | 7 | R M,VP,SC | 12 | | |
| 3176 | WATSON Exc Award (06/30/2017) | 01/19/1956 | Active | 14 | 0 | 0 | 0.00% | 14 | | 3 | | | P,M,VP,SC | 2 | | |
| 32912 | WENDELL | 11/09/1976 | Active | 22 | 0 | 0 | 0.00% | 25 | | 1 | | | N M,SC | 1 | | |
| 3177 | WHEATON | 01/27/1947 | Active | 22 | 0 | 1 | -4.35% | 24 | 16 | 1 | | 2 | R P,M,SC | 24+ | 90+ Days | |
| 3178 | WILLMAR NOON | 09/13/1940 | Active | 22 | 3 | 3 | 0.00% | 22 | 27 | 1 | | | N S,M,SC | 24+ | | \$1,020.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 145113 | Willmar Vyas | 04/08/2021 | Cancelled(8*) | 12/29/2023 |



Club Health Assessment for District 5M 4 through September 2024

| | | | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 53 | 1 | 0 | 1 | 1,438 | 53 | 27 | 26 | 1.84% | 1,429 | 27 | 28% | 34% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.